



A T A X E X E M P T 5 0 1 (C - 3) O R G A N I Z A T I O N

January 2025

To: All Hunterdon County First Responder Departments & Organizations,

The 200 Club of Hunterdon County Board of Trustees wishes to thank you for your service to the residents of Hunterdon County during the past year. As you know we are here to support you and your family in time of need should any member of your organization lose their life or be severely injured while in the line of duty.

Please find enclosed information on the nomination process for the 2025 Valor & Merit Awards, including a nomination form. We ask that you review the 2024 events and incidents that occurred within your department and consider nominating an individual or group of individuals for an award for incidents that occurred up until January 31, 2025. Multiple nominations may be submitted within a Department for different incidents. The Club reserves the right to limit the number of awards, the number of awardees per award and the ability to join nominations together for the same incident from different nominators. All nominations must be received by March 3rd 2025. Please follow the instructions on the form and submit as indicated.

Valor & Merit Awards Banquet DATE – Thursday May 15, 2025

Our 2025 Valor & Merit Awards Banquet will be held on Thursday, May 15, 2025 at Razberry's 834 State Route 12 Frenchtown, NJ 08825. Tickets will be \$85.00 each and purchase information will be available after April 1, 2025.

Membership applications are available at our website www.200clubofhunterdon.org should any member of your organization wish to join the 200 Club. You can also visit our website for more information on the Club.

Again, thank you for your service.

Sincerely,

*The Board of Trustees
200 Club of Hunterdon County*

200 CLUB OF HUNTERDON COUNTY, NJ, INC.
PO BOX 5203 • CLINTON, NJ • 08809
E-MAIL 200CLUBOFHUNTERDON@GMAIL.COM
WWW.200CLUBOFHUNTERDON.ORG

**The 200 Club of Hunterdon County
Nomination Form for 2025 Valor and Merit Awards**

Please complete the fields below, as applicable.

NOMINATOR:

Name: _____

Rank/Position: _____

Department: _____

Address: _____

Telephone: _____ Email: _____

NOMINEE:

Name: _____

Rank/Position: _____

Department: _____

Address: _____

Telephone: _____

Years in Department: _____

INCIDENT:

Date: _____

Location: _____

The Deadline to submit a completed application is March 3rd 2025.

**The Valor & Merit Awards Banquet will be on May 15th 2025 at
Razberry's 834 State Route 12 Frenchtown, NJ 08825.**

NARRATIVE (attach a typed copy).

All electronic submissions must be submitted in both WORD and PDF format.

The narrative should include, but not be limited to, the following:

1. Describe the incident providing as much detail as possible regarding the circumstances of the incident;
2. The reason that this individual should receive an award;
3. Attach all official reports of the incident. (if, for any reason, reports are not available, please explain why)
4. Attach any news articles regarding the incident.
5. If other awards or commendations as a result of the incident, please list:
 - a. Name of Award/Commendation
 - b. Organization conferring award
 - c. Date received
6. The event/incident for which the nominee is being nominated for must have occurred between January 1, 2024 and January 31, 2025.

I hereby certify that the foregoing and attached information is true to the best of my knowledge. I understand that any willful misrepresentation of any fact may disqualify the nominee from consideration.

Date: _____ Nominator Signature: _____

Signature of highest ranking official: _____

Title: _____

Awards can be given on an Individual basis or a Unit basis with the Unit Award limited to a maximum of 4 nominees.

The 200 Club Board reserves the right to modify the award an individual or group is nominated for, limit the number of awards for the same incident/nominee(s) and to limit the number of awards.

Honorees will be limited to bringing one (1) guest to the V&M Awards Banquet at no cost. Additional guests are welcome but must pay to attend.

Please return this completed form, supporting documents and the typed narrative to:

The 200 Club of Hunterdon County
Attn. Alex Van Veldhuisen
P.O. Box 5203, Clinton, New Jersey 08858
(908) 310-0454
Email: 200clubofhunterdon@gmail.com